# Feminist Genealogies and Social Movements

7,5 credits

Course Code 757A25

**Intensive readings**

Briggs, Laura. 2012. “U.S. Immigrants: The Next Fight over Race, Adoption and Foster Care?” Somebody’s Children. The Politics of Transracial and Transnational Adoption, Durham and London: Duke UP, 269-283 (15 pp).

Chidgey, R. (2018). Feminist Afterlives: Assemblage Memory in Activist Times (pp. 4–38). Palgrave Macmillan. (Introduction: Feminist Afterlives – 9 pp., Part I: Assemblage Memory – 24 pp., available online via LiU library).

Colebrook, Claire. “Exitinct Theory.” In Claire Colebrook, Death of the PostHuman: Essays on Extinction Vol. 1. Ann Arbor, Michigan: Open Humanities Press, 2014. (20pp)

Colen, Shellee. 1995. ”’Like a Mother to Them’ Stratified Reproduction and West Indian Childcare Workers and Employers in New York.” Conceiving the New World Order. The Global Politics of Reproduction, eds. F. D. Ginsburg and R. Rapp, Berkley, Los Angeles and London: University of California Press, 78-102 (24 pp).

Combahee River Collective (1981): “A Black Feminist Statement”, This Bridge Called My Back. Writings by Radical Women of Color, Kitchen Table: Women of color Press, New York. (9 pp. Available on LISAM)

Davis, Angela Y. 1983 (1981). “The Legacy of Slavery: Standards for a New Womanhood.” Women, Race & Class, New York: Vintage Books, 4-29 (25 pp).

Deleuze, Gilles and Guattari, Félix. “What is a Concept.” In What is Philosophy? Translated by Hugh Tomlinson and Graham Burchell. New York: Columbia University Press, 1994, p.16-34. (18pp)

Ekine, Sokari. "Beyond Anti-LGBTI Legislation: Criminalization and the Denial of Citizenship”. In: Bakshi, Sandeep; Suhraiya Jivraj and Silvia Posocco (eds.). Decolonizing Sexualities: Transnational Perspectives, Critical Interventions. Oxford: Counterpress, 2016, pp. 19-31 (will be uploaded on LISAM).

El-Tayeb, Fatima. European others. Queering Ethnicity in Postnational Europe. London, Minneapolis: Minnesota UP, 2011, pp. I-XXXIX (will be uploaded on LISAM).

Gimeno, Lucia Leandro. 2017. “The Reluctant Reproductive Justice Organizer and Birthworker.” Radical Reproductive Justice. Foundations, Theory, Practice, Critique, eds. Loretta J. Ross et. al. New York: Feminist Press, 347-354 (8 pp).

Jivraj, Suhraya (2016) “Stopping a Racist March—Activism. Beyond the Incommensurability of (Homo)Sexuality and Religion”, - Decolonizing Sexualities: Transnational Perspectives, Critical Interventions. Oxford: Counterpress, pp 178- 194 (15 pp, Available on LISAM).

Levitt, P. (2017). Creating national and global citizens. In C. Johansson & P. Bevelander (Eds.), Museums in a time of migration: Rethinking museums’ roles, representations, collections, and collaborations (pp. 31–58). Lund: Nordic Academic Press. (27 pp., available on LISAM).

Lewis, Desiree (2002) Interview with Nigerian feminist activist and theorist Molara Ogundipe. Feminist Africa, Issue 1 (12 pp, available on LISAM)

Lugones, Maria (2010): “Towards a decolonial feminism. Hypatia, Vol. 25, No 4, Fall, pp. 742-759 (18 pp. Available online via LiU Library)

Marcos, Sylvia (2010) “Spirituality: perspectives from the first indigenous women’s summit of the Americas”, - Indigenous Voices in the Sustainability Discourse, LIT Verlag. pp. 45-66, (22 pp, Available on LISAM).

Puar, Jasbir. "Homonationalism As Assemblage: Viral Travels, Affective Sexualities”. In: Jindal Global Law Review, Volume 4, Issue 2, November 2013, pp. 23-43. Available at: http://www.thing.net/~rdom/ucsd/3somesPlus/Puar.pdf

Rigney, A. (2018). Remembering Hope: Transnational Activism beyond the Traumatic. Memory Studies, vol. 11, no. 3, pp. 368–80. SAGE Journals, doi:1177/1750698018771869. (13 pp., available online via LiU library).

Roque Rodríguez, A. (2017). Museums Are Not Neutral [Blog post]. Retrieved from https://www.anabelroro.com/blog/museums-are-not-neutral (8 pp.)

Spade, Dean; Bassichis, Morgan. "Queer Politics and Anti-Blackness”. In Queer Necropolitics, edited by Jin Haritaworn, Adi Kuntsman and Silvia Posocco. Oxon: Routledge, 2014, pp. 191-210. Available at: http://www.deanspade.net/wp-content/uploads/2014/05/Necropolitics-Collection-Article-Final.pdf

Stoler, Ann L. “Epistemic Politics: Ontologies of Colonial Common Sense.” In Philosophical Forum 39:3 (2009): 349–61. (11pp)

Vora, Kalindi. 2012. ”Limits of ’Labor’: Accounting for Affect and the Biological in Transna- tional Surrogacy and Service Work.” South Atlantic Quarterly 111.4:681–700 (19 pp). doi:10.1215/00382876-1724138.